

Campbell County Board of Education Regular Meeting
November 16, 2020 6:00 PM
Alexandria Educational Center
51 Orchard Lane
Alexandria, KY 41001

The mission of the Campbell County School District, in partnership with students, staff, parents, and community, is to do "WHATEVER IT TAKES" to ensure our students' success in college, career and life.

I. Call to Order		
1. Approve Agenda		
2. Pledge of Allegiance		
3. Mission Statement		
II. Communications		
1. Audience Comments		
2. Superintendent Comments		Dr. David Rust
3. Board Member Comments		
4. Personnel Actions		Diana Heidelberg
5. Written Communications and Reports		
a. SBDM Minutes		Dr. Shelli Wilson
b. FRYSC Reports		Sam Jones
c. Homeless Services Report		Sam Jones
d. Pupil Personnel Report		Sam Jones
e. Public Relations Report		Connie Pohlgeers
f. School Related Field Trip Notifications		Mark Krummen
1. Field Trip Reports - Athletics		
2. Field Trip Reports - Transportation		
III. Action Agenda		
1. District Calendar 2022-23		Mark Krummen
2. Final SBDM Allocation 2020-21		Tracey Jolly
3. BG# 21-134 Campbell Co Schools Classroom Door Lock Replacement (Cline and Reiley Elementary)		Mark Krummen
4. BG# 19-203 Flooring Replacement - Cline & Reiley ELeментарy Schools; BG-4		Mark Krummen
5. BG# 19-131 Campbell County MS - Elevator Modernization; BG-4		Mark Krummen
6. BG# 19-169 Campbell County High - Band Tower; BG-4		Mark Krummen
7. Food Service Positions Due to COVID-19		Mark Krummen
8. Apple Direct Purchase Agreement		Chris Walsh
9. Shady Terrace PILOT Agreement		Dr. David Rust
10. Instructional Model Guidelines		Dr. David Rust
IV. Consent Agenda		
1. Minutes		Dr. David Rust
2. Addendum Bills		Tracey Jolly
3. Regular Bills		Tracey Jolly
4. Treasurer's Report		Tracey Jolly
5. Leave of Absence Requests		Diana Heidelberg
6. Surplus Property - Computers/Technology/Equipment		Tracey Jolly
7. Renewal Contracts for Commissioning, Electrical, HVAC, and Plumbing Services 2020-2021		Mark Krummen
V. Executive Session Per KRS 61.810(1)(b) Property Acquisition		
VI. Adjournment		

This meeting will be streamed live. The link - <https://youtu.be/1D2Xg6pgkFY> can be accessed by the public to watch the meeting as it streams.